Tirumala Engineering College

Jonnalagadda, Narasaraopeta-522601, Guntur Dist, A.P

| | BIO-DATA | | | | | |
|-----|--|-----------------------|--|--|--|--|
| 1. | Name in Full (Block letters) Mr/Miss/Mrs | : V.HANUMANTHA RAO | | | | |
| 2. | Name of the Department | : AS&H | | | | |
| 3. | Designation | : PD | | | | |
| 4. | Date of Appointment | : 04/09/2008 | | | | |
| 5. | University Ratified (Yes/No) | : N | | | | |
| 6. | Date of Birth | : 1/7/1963 | | | | |
| 7. | Father's/ Husband's Name | : VENKATA NARAYANA | | | | |
| 8. | Category | : OC | | | | |
| 9. | Aadhar Card No. | : 276973609822 | | | | |
| 10. | PAN Card No | :AFSPV5643K | | | | |
| 11. | Address for Communication | :VELPUR,GUNTUR | | | | |
| 12 | Mahila Na . 0441047476 | Email ID. DD TEC NDTA | | | | |

12. Mobile No. : 9441947476

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13. Educational Qualifications from SSC onwards with Xerox copies of all certificates enclosed

| Degree | Name of the University | Colleges from which studied | Specialization | Period of study | | Class & % of | Regular |
|--------|---------------------------|--------------------------------------|----------------|-----------------|------|-----------------|----------|
| | | | | From | То | Marks | Distance |
| SSC | | ZPHS | | 1980 | 1981 | 49 | R |
| Inter | IPE | KR JR COLLEGE | CEC | 1981 | 1983 | 48 | R |
| UG | ANU | SKRBR COLLEGE | B.COM | 1983 | 1986 | 59 | R |
| B.PED | | RCPE ,PRODDUTUR | | 1986 | 1987 | 59 | R |
| M.PED | | PES COLLEGE OF PHYSICAL EDUCATION | | 1992 | 1993 | 61 | R |
| PG | ANU | ANU CAMPUS | MA | 2004 | 2006 | 52 | D |

14. Total No. of Experience: 21

| | Teaching: | 21 | Resear | ch: | | Industry: | | |
|-----|---|----------|--------|---------|---------------|-----------|--|--|
| 15. | Details pf Publications: | | Nation | al | International | | | |
| | No. pf papers publis | hed : | | | | | | |
| | No. of. Journals | : | | | | | | |
| | No. of. Books publisl | hed : | | | | | | |
| | No. of papers presented in Conferences: | | | | | | | |
| 16. | No. of projects Guide | ed: B. T | Гech: | M.Tech: | | Ph.D: | | |
| 17. | Additional Informati | on: | | | | | | |